

**Educational Resource**

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| **Adult inpatient admission and risk assessment form Education** |

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| **Sites where the resource can be utilised:** | Hunter New England Local Health District Acute/Subacute adult inpatient wards and units – excluding Maternity | |
| **Target audience** | Nursing Staff | |
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| **Learning Outcomes**  **On completion of this package you will be better able to:** | Education relating to how to complete documentation on Comprehensive assessment of adult inpatients (excluding maternity)   * Identify the revised Adult inpatient admission and risk assessment form. * Clarify the required screening of risk on admission to provide a comprehensive assessment of adult inpatients. * Demonstrate how risk assessment will inform planning of care to prevent adverse events e.g. falls, pressure injury, smoking, drug and alcohol withdrawal. | |
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| **Keywords** | | Initial, risk, assessment, tool, admission, transfer, discharge, care, coordination, adult, inpatient, nurse, patient |
| **Resource registration number** | |  |
| **Replaces existing resource?** | | No |
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| **Related Legislation, Australian Standard, NSW Ministry of Health Policy Directive or Guideline, National Safety and Quality Health Service Standard (NSQHSS) and/or other, HNE Health Document, Professional Guideline, Code of Practice or Ethics:** | | |
| * [Clinical Procedure Safety PD2014\_036](http://www0.health.nsw.gov.au/policies/ib/2015/pdf/IB2015_019.pdf) * [Care Coordination: Planning from Admission to Transfer of Care in NSW Public Hospitals](http://www0.health.nsw.gov.au/policies/pd/2011/pdf/PD2011_015.pdf) * [Clinical Handover - Standard Key Principles](http://www0.health.nsw.gov.au/policies/pd/2009/pdf/PD2009_060.pdf) * [Nutrition Care PD2011\_078](http://www0.health.nsw.gov.au/policies/pd/2011/pdf/PD2011_078.pdf) | | |
| **Is this package recorded in HETI?** | | No |
| **Contact person:** | | Karen McLaughlin |
| **Contact details:** | | [**Karen.McLaughlin@hnehealth.nsw.gov.au**](mailto:Karen.McLaughlin@hnehealth.nsw.gov.au) |
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| **Issue date:** | | 12 July 2016 |
| **Review date:** | | 12 July 2019 |
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**To print presentation**

1. Right click on image, select “presentation object”, and then “open”.

2. The presentation will open in a format that is able to be printed.

