

**Educational Resource**

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| **Hourly Rounding Care Plan Education** |

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| **Sites where the resource can be utilised:** | Hunter New England Local Health District Acute/Subacute inpatient wards and units. | |
| **Target audience** | Nursing and Midwifery Staff | |
| **Purpose:** | To provide education on the amended Hourly Rounding Care Plan form. | |
| **Description:** | Powerpoint presentation explaining and demonstrating use of form | |
| **Aim of resource: To provide education relating to the amended Hourly Rounding**  **Care Plan and how to use of this form.** | | |
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| **Keywords** | | Hourly Rounding, Care Plan, Form, |
| **Resource registration number** | |  |
| **Replaces existing resource?** | | No |
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| **Related Legislation, Australian Standard, NSW Ministry of Health Policy Directive or Guideline, National Safety and Quality Health Service Standard (NSQHSS) and/or other, HNE Health Document, Professional Guideline, Code of Practice or Ethics:** | | |
| * \* [Minimum Standards of Patient Care for Adult Inpatients HNELHD Pol 14\_06](http://intranet.hne.health.nsw.gov.au/__data/assets/pdf_file/0008/88343/HNELHD_Pol_14_06_Minimum_Standards_of_Patient_Care_for_Adult_Inpatients.pdf) * \* [Minimum Standards of Care for the Multidisciplinary Management of the Child, Young Person and their Families. Number HNELHD Pol 14\_04](http://intranet.hne.health.nsw.gov.au/__data/assets/pdf_file/0018/126180/HNELHD_Pol_14_04_Minimum_Standards_CYPFS.pdf) * \* HNELHD PCP\_Absconding or Missing Patient Management – TBA * \* HNELHD PCP Hourly Patient Rounding and Documentation of Care – TBA * \* [HNELHD PD2009\_060:PCP 2 Clinical Handover- Shift Handover](http://intranet.hne.health.nsw.gov.au/__data/assets/pdf_file/0011/118496/PD2009_060_PCP_2_Shift_Handover.pdf) | | |
| **Is this package recorded in HETI?** | | No |
| **Contact person:** | | Karen McLaughlin |
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| **Issue date:** | | 19/09/2016 |
| **Review date:** | | 19/09/2019 |
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**To view the PowerPoint presentation, double click on the image below and scroll down.**



***Double click on image above to view presentation***

**To print presentation**

1. Right click on image, select “presentation object”, and then “open”.

2. The presentation will open in a format that is able to be printed.

